CITY OF MANCHESTER
BOARD OF MAYOR AND ALDERMEN
AGENDA
November 3, 2026, at 6:30 pm
City Hall Board Room
No Work Session

1. **ROLL CALL**:
2. **INVOCATION:**
3. **PLEDGE TO THE FLAG**
4. **APPROVAL OF AGENDA**
5. **MINUTES**
   10-6-26 BOMA Meeting Minutes
6. **COMMENTS FROM CITIZENS**
7. **COMMENTS FROM MAYOR**
8. **COMMITTEE AND COMMISSION REPORTS**
   *Safety *Finance *Street *Water & Sewer *Recreation *Tourism *Planning & Zoning *Historic Zoning
9. **RESOLUTIONS AND ORDINANCES**

Resolutions:

a) A resolution to approve a contract in the amount of $1,766,556.00 with Fischer Excavating, Inc. for 2023 EDA Grant Basin E Sewer Rehabilitation Project #102-191; sponsored by Vice Mayor Parsley

b) A resolution authorizing the purchase of a Vactor Sewer Cleaner and Accessories at a cost of $596,309.21 for use of the Water and Sewer Dept. of the City of Manchester; sponsored by Vice Mayor Parsley.

c) A resolution authorizing the purchase of a Minicam Cube Camera System in the amount of $123,585.43 for the use of the Water and Sewer Dept. of the City of Manchester; sponsored by Vice Mayor Parsley.

Ordinances:

a) 2nd reading of an ordinance rezoning property owned by Yasin Kanakrieh at 232 West Moore Street from R-2 to R-4; sponsored by Alderman Thornton.

b) 1st reading of an ordinance to close and vacate the northside intersection of South Ramsey Street and Hwy 41/SR 2; sponsored by Alderman Thornton.

c) 1st reading of an ordinance regulation Residential Energy Storage Systems within the City of Manchester, TN; sponsored by Vice Mayor Parsley.

d) 1st reading of an ordinance regulating Commercial and Industrial Energy Storage Systems within the City of Manchester, Tn; sponsored by Vice Mayor Parsley.

e) 1st reading of an ordinance rezoning property owned by Ronald L. Clouse at 419 Woodbury Highway from R-3 to C-2; sponsored by Alderman Thornton.

10. **OLD BUSINESS**
    - City School Admin. Bldg. Fort St.
11. **NEW BUSINESS**
    - Tourism Commission BOMA appointments
    - Meeting Dates & BOMA assignments
12. **ITEMS FROM THE BOARD OF MAYOR AND ALDERMAN**
13. **ADJOURNMENT:**